

VI. When Phoebus first did Daphne love,

Cantus.

John Dowland



When *Phœ- bus* first did *Daph- ne* love, And no meanes might her
If mai- dens then shal chance be sped Ere they can scars- ly



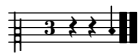
fa- vour move He craved the cause, the cause quoth she Is, I have
dress their head, yet par- don them, for they be loth To make good



vow'd vir- gin- i- tie, Then in a rage he sware, and
Ph{oe}- bus break his oth. And bet- ter twere a child were



said, Past fif- teene none none but one should live a maid.
borne Then that a god, that a god should be for- sworne.



VI. When Phoebus first did Daphne love,

Altus

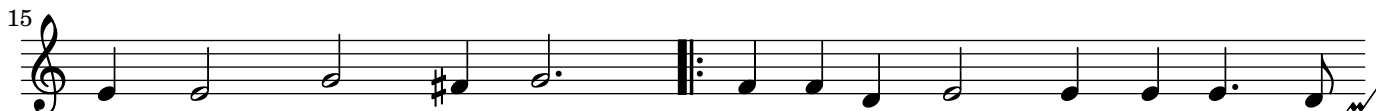
John Dowland



When *Ph\oe}-bus* first did *Daph- ne* love, And no meanes might her
If mai- den then shal chance be sped Ere they can scars- ly



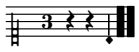
fa- vour move He craved the cause, the cause quoth she Is, I have
dress their head, yet par- don them, for they be loth To make good



vow'd vir- gin- i- tie, Then in a rage he sware, and
Ph\oe}-bus break his oth. And bet- ter twere a child were



said, Past fif- teene none none but one should live a maid.
borne Then that a god, that a god, should be for- sworne.



VI. When Phoebus first did Daphne love,

Tenor.

John Dowland



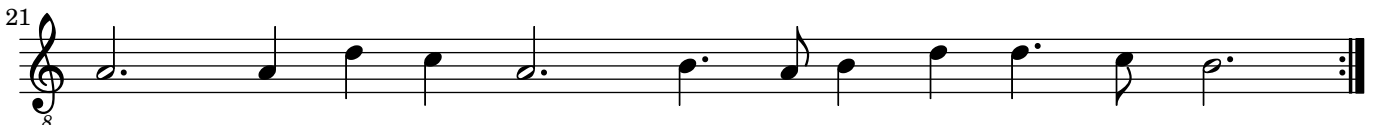
When *Phoebus* first did *Daphne* love, And no meanes might her
If maidens then shal chance be sped Ere they can scars-ly



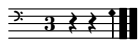
fa- vour move He craved the cause, the cause quoth she Is, I have
dress their head, yet par- don them, for they be loth To make good



vow'd, I have vow'd vir- gin- i- tie, Then in a rage he sware, and
Phoebus good *Phoebus* break his oth. And bet- ter twere a child were



said, Past fif- teene none none but one should live a maid.
borne Then that a god, that a god should be for-sworne.



VI. When Phoebus first did Daphne love,

Bassus.

John Dowland



When *Ph\oe}-bus* first did *Daph- ne* love, And no meanes might
If mai- dens then shal chance be sped Ere they can scars-

8



her fa- vour move He craved the cause, the cause quoth she Is, I have
ly dresstheir head, yet par- don them, for they be loth To make good

15



vow'd vir- gin- i- tie, Then in a rage he sware, and
Ph\oe}- bus break his oth. And bet- ter twere a child were

21



said, Past fif- teene none none but one should live a maid.
borne Then that a god, that a god should be for- sworne.